

Book of Luke

Luke, the Man

- ✓ A Gentile Physician
- ✓ Works closely with the apostle Paul – second and third missionary journey, trip to Rom, both Roman imprisonments.

Date and Place of Writing

- ✓ Luke's second book, Acts, ends with the beginning of Paul's first Roman imprisonment (c. 61-63AD.)
- ✓ The Gospel of Luke is written before Acts.
- ✓ Perhaps during Paul's Caesarean imprisonment (c. 58-60 AD), affording the time and place for Luke's "research." (cf. 1:1-4).

Purpose of Writing

- ✓ To assure Theophilus (a Gentile convert to Christianity) and all Christians that what he had heard about Jesus from the apostles was correct.
- ✓ To present Jesus as the Savior of **all** people.
 - Jesus is traced to Adam in Luke's genealogy
 - Heavy use of "good news" and "all, everyone"
 - Emphasizes the outcast within Jewish society
 - Emphasizes the Gentile outside Jewish society

Style of Writing

- ✓ universality (Lk 2:10; 2:31; 3:6; 24:17)
- ✓ genealogy traced to Adam (Lk 3:23-27)
- ✓ warm and winsome
- ✓ attention to women (* - also in Mk; ** - also in Mt & Mk)

Lk 1:24-25	Lk 8:1-3	Lk 15:8-10 (parable)
Lk 1:26-56	Lk 8:40-42a,49-56 **	Lk 18:1-8 (parable)
Lk 2:36-38	Lk 18:42b-48 **	Lk 21:1-4 *
Lk 4:38-39 *	Lk 10:38-42	Lk 23:55-56 **
Lk 7:11-24	Lk 13:10-17	Lk 24:1-11 **
Lk 7:36-50		
- ✓ emphasis on children

Lk 1 - 2	Lk 9:37-43 **
Lk 2:41-52	Lk 9:46-48 **
Lk 7:32 (analogy)	Lk 15:11-32 (parable)
Lk 8:40-42a,49-56 **	Lk 18:15-17 **
- ✓ many references to prayer
- ✓ prayer of individuals (in song form)
 - Lk 1:46-55
 - Lk 1:68-79
 - Lk 2:29-32

- ✓ emphasis on healing miracles
- ✓ seems to have a distinct historical set up in mind
Lk 1:5; 2:1-2; 3:1-2
- ✓ style closest to classical Greek (only gospel with a formal introduction)
- ✓ unique material from Jesus' Perea Ministry (Lk 9 - 19)

Outline**"Jesus Is the Savior of All"**

- | | |
|---|---------------|
| I. Early Years | 1:1 - 3:20 |
| II. Nazareth Ministry | 3:21 - 4:30 |
| III. Capernaum Ministry | 4:31 - 9:9 |
| IV. Travel Ministry | 9:10 - 19:27 |
| Withdrawals (9:10-50) | |
| Perea Ministry (9:51 - 19:27) | |
| IV. Final Ministry | 19:28 - 24:53 |
| <i>Palm Sunday (19:28-44)</i> | |
| <i>Angry Monday (19:45-58)</i> | |
| <i>Busy Tuesday (20:1 - 22:6)</i> | |
| <i>Maunder Thursday (22:7-46)</i> | |
| <i>Good Friday (22:47 - 23:56)</i> | |
| <i>Easter & Appearances (24:1-53)</i> | |