

Luke 3:1-6:38**Thursday, March 18 – Luke 3:1-22**

1. When you reading the beginning of Luke 3, you have a list of names with lofty titles attached to those names. Yet the Word of God came to John. If God wanted to communicate to the world, why not give the message to a man with the title? Instead he gives the Word to John, a man without a title and without power. Why?

Friday, March 19 – Luke 3:23-38

2. Compare Luke's genealogy with that in Mathew's gospel (1:1-16). Luke begins with Joseph and ends with God, to emphasize Jesus' human lineage, as well as his divine nature. Matthew, writing mainly to Jews, traces Jesus' ancestry back to Abraham, the father of believers and patriarch of the Jewish people.

Saturday, March 20 – Luke 4:1-30

3. What was Satan's purpose in tempting Jesus to do the following? Use the Old Testament passages Jesus quotes to support your answers.
 - Use his divine power to feed himself
 - Become the world's leader by an easier route
 - Test the reliability of God's promises

Sunday, March 21 – Luke 4:31-5:11

4. At Capernaum, Jesus healed many people, including Peter's mother. Naturally, the people didn't want Jesus to leave. Why did Jesus have to leave? For a time, the people didn't have Jesus there to perform miracles, but what lasting blessing did they have?

Monday, March 22 – Luke 5:12-28

5. Verse 1 *“Lake of Gennesaret”*—The Sea of Galilee.
Verse 13 *“[He] touched the man.”* How surprised the leper must have been. Touching a leper was the last thing any Jewish person would want to do! How long had it been since this man felt the touch of a fellow human being?
Verse 14 *“Show yourself to the priest.”* When lepers thought they were healed, it had to be verified by a priest. If healing had taken place, the former leper would have offered sacrifices according to the Law of Moses in order to be ceremonially clean.

Tuesday, March 23 – Luke 5:29-6:11

6. Read Colossians 2:16. What is the role of the Third Commandment in your life today?

Wednesday, March 24 – Luke 6:12-38

7. Contrast the way the world thinks about love with the way Christians think about love.

The world says:

Members of God’s kingdom say: